

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 28 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 28 2001

The applicant **Nevada Hydrocarbon, Inc.**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under a **portion of Permit No. 55014**

1. The source of water is **underground**
2. The amount of water to be changed **0.28636 cfs / 9,000,000 gallons annually**
3. The water to be used for **Industrial**
4. The water heretofore permitted for **Industrial**
5. The water is to be diverted at the following point **within the SE¼ of the SW¼ of Section 11, T.19N., R.21E., M.D.M., at a point from which the SW corner of said Section 11 bears South 52° 01' 40" West a distance of 1911.96'.**
6. The existing permitted point of diversion is located within **the SW¼ of the SW¼ of Section 11, T.19N., R.21E., M.D.B.&M., from which the NW corner thereof bears South 54° 25' 06" West 716.38 feet to the NW corner of Section 14, T.19N., R.21E., M.D.B.&M..**
7. Proposed place of use **portions of the NW¼ of the NW¼ and NE¼ of the NW ¼ of Section 14, and a portion of the SE¼ of the SW¼ of Section 11, all in T19N., R.21E., M.D.M..**
8. Existing place of use **in a portion of the SW¼ of the SW¼ of Section 11, T.19N., R.21E., M.D.B.&M..**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, meter and tie into distribution system.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **2 years**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **This water will be used for industrial purposes. Approximate annual volume = 9,000,000 gallons.**

By **s/George G. Lindesmith**
George G. Lindesmith
Tri State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

Compared my/CMF lb/ cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 55014 is issued subject to the terms and conditions imposed in said Permit 55014 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.286 cubic feet per second, but not to exceed 9 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

March 7, 2005

Proof of completion of work shall be filed on or before:

April 7, 2005

Water must be placed to beneficial use on or before:

March 7, 2008

Proof of the application of water to beneficial use shall be filed on or before:

April 7, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 7th day of March, A.D. 2003


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____